

# St. Peter's Church, Swettenham



## NOTICE SHEET HOLY COMMUNION

2<sup>nd</sup> August 2015

### 9TH SUNDAY AFTER TRINITY

*A very warm welcome to the community here at St. Peter's where worship has been offered on this site since Saxon times. The present Church building has its origins in the late 13<sup>th</sup> Century and has been the place of worship for the village of Swettenham since then. If you make use of a hearing aid please switch to "T" for enhanced sound. Please ensure that mobile phones, cellular phones and pagers are switched off.*

**There will be a collection taken during the Offertory Hymn for the Ministry, Mission and upkeep of this beautiful Church building that costs £2,417 month to maintain. Please use one of the Gift Aid envelopes in the pews as this adds 25% to the value of your offering, thank you.**

### **Our Hymns for today:**

|                        |                       |
|------------------------|-----------------------|
| THE PROCESSIONAL HYMN: | 4 Christ, whose glory |
| GRADUAL HYMN:          | 255 Jesu, thou joy    |
| OFFERTORY HYMN:        | 356 Father Lord       |
| RECESSIONAL HYMN:      | 263 Lord enthroned    |

### **THE COLLECT**

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

### **OLD TESTAMENT READING: 2 Samuel 11.26 – 12.13a**

And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband. And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the Lord. And the Lord sent Nathan unto David. And he came unto him, and said unto him, there were two men in one city; the one rich, and the other poor. The rich man had exceeding many flocks and herds: But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and

with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter. And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him. And David's anger was greatly kindled against the man; and he said to Nathan, As the Lord liveth, the man that hath done this thing shall surely die: And he shall restore the lamb fourfold, because he did this thing, and because he had no pity. And Nathan said to David, Thou art the man.

Thus saith the Lord God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul; And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee such and such things. Wherefore hast thou despised the commandment of the Lord, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon. Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife. Thus saith the Lord, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun. For thou didst it secretly: but I will do this thing before all Israel, and before the sun. And David said unto Nathan, I have sinned against the Lord. And Nathan said unto David, The Lord also hath put away thy sin; thou shalt not die.

#### **NEW TESTAMENT READING: Ephesians 4.1-16**

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended,' what does it mean but that he had also descended into the lower parts of the earth? He who descended is the

same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

## **GOSPEL**

### **John 6: 24 - 35**

When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus. And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither? Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. Then said they unto him, what shall we do, that we might work the works of God? Jesus answered and said unto them, this is the work of God, that ye believe on him whom he hath sent. They said therefore unto him, what sign shewest thou then, that we may see, and believe thee? What dost thou work? Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

Then Jesus said unto them, verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. For the bread of God is he which cometh down from heaven, and giveth life unto the world. Then said they unto him, Lord, evermore give us this bread. And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

**ADDRESS**      **Revd Ian Godfrey**

## **POST COMMUNION**

Holy Father, who gathered us here around the table of your Son to share this

meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. Amen.

**Next Week at St. Peter's**

**6.30pm Choral Evensong with the Knutsford Deanery Choir**

*Choral Evensong*

**With the**

**Knutsford Deanery**

**Choir**



**NEXT Sunday August 9th  
at St. Peter's, Swettenham  
6.30pm**



**AT THE TOWER HOUSE  
FRIDAY AUGUST 7TH  
7.30PM**

**TICKETS £12  
AVAILABLE FROM THE  
SOCIAL COMMITTEE  
PROCEEDS TO  
ST. PETER'S CHURCH**

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